|  |
| --- |
| **CBHI Form No. 7A** |
| **Annual (Central Govt. Agencies)** |

**NUMBER OF CENTRAL GOVERNMENT\* ALLOPATHIC DOCTORS WORKING IN THE STATE/UT AS ON 31ST DECEMBER OF REPORTING YEAR**

**NAME OF THE STATE/UT: NAME OF THE DISTRICT: Reporting Year\*\* : ................**

| **S. No** | **Allopathic Doctors** | **Purely Central** | **Autonomous** | **Total** |
| --- | --- | --- | --- | --- |
| **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| **1** | **General duty Medical Officers** |   |   |   |   |   |   |   |   |   |
| **2** | **Specialists** |   |   |   |   |   |   |   |   |   |
| **2.1** | Anaesthesia |   |   |   |   |   |   |   |   |   |
| **2.2** | Anatomy |   |   |   |   |   |   |   |   |   |
| **2.3** | Aviation Medicine/ Aerospace Medicine |   |   |   |   |   |   |   |   |   |
| **2.4** | Bio-Chemistry |   |   |   |   |   |   |   |   |   |
| **2.5** | Clinical pathology |   |   |   |   |   |   |   |   |   |
| **2.6** | Clinical Pharmacology |   |   |   |   |   |   |   |   |   |
| **2.7** | Emergency Medicine |   |   |   |   |   |   |   |   |   |
| **2.8** | Family Medicine |   |   |   |   |   |   |   |   |   |
| **2.9** | Forensic Medicine |   |   |   |   |   |   |   |   |   |
| **2.10** | Dermatology, Venereology & Leprosy |   |   |   |   |   |   |   |   |   |
| **2.11** | General Medicine |   |   |   |   |   |   |   |   |   |
| **2.12** | General Surgery |   |   |   |   |   |   |   |   |   |
| **2.13** | Geriatrics |   |   |   |   |   |   |   |   |   |
| **2.14** | Immuno Haematology & Blood transfusion |   |   |   |   |   |   |   |   |   |
| **2.15** | Microbiology |   |   |   |   |   |   |   |   |   |
| **2.16** | Nuclear Medicine |   |   |   |   |   |   |   |   |   |
| **2.17** | Obstetrics & Gynaecology |   |   |   |   |   |   |   |   |   |
| **2.18** | Occupational Health |   |   |   |   |   |   |   |   |   |
| **2.19** | Ophthalmology |   |   |   |   |   |   |   |   |   |
| **2.20** | Orthopaedics |   |   |   |   |   |   |   |   |   |
| **2.21** | Oto-Rhino-laryngology (ENT) |   |   |   |   |   |   |   |   |   |
| **2.22** | Paediatrics |   |   |   |   |   |   |   |   |   |
| **2.23** | Pathology  |   |   |   |   |   |   |   |   |   |
| **2.24** | Pharmacology |   |   |   |   |   |   |   |   |   |
| **2.25** | Physical Medicine & Rehabilitation |   |   |   |   |   |   |   |   |   |
| **2.26** | Physiology |   |   |   |   |   |   |   |   |   |
| **2.27** | Psychiatry |   |   |   |   |   |   |   |   |   |
| **2.28** | Psychological medicine |   |   |   |   |   |   |   |   |   |
| **2.29** | Public Health# |   |   |   |   |   |   |   |   |   |
| **2.30** | Radio diagnosis/ Radiology |   |   |   |   |   |   |   |   |   |
| **2.31** | Radiotherapy |   |   |   |   |   |   |   |   |   |
| **2.32** | Sports Medicine |   |   |   |   |   |   |   |   |   |
| **2.33** | TB & Respiratory Diseases/ Pulmonary Medicine |   |   |   |   |   |   |   |   |   |
| **2.34** | Transfusion Medicine |  |  |  |  |  |  |  |  |  |
| **3** | **Medicine Super-Specialist** |   |   |   |   |   |   |   |   |   |
| **3.1** | Cardiology |   |   |   |   |   |   |   |   |   |
| **3.2** | Endocrinology |   |   |   |   |   |   |   |   |   |
| **3.3** | Gastroenterology |   |   |   |   |   |   |   |   |   |
| **3.4** | Haematology |   |   |   |   |   |   |   |   |   |
| **3.5** | Neonatology |   |   |   |   |   |   |   |   |   |
| **3.6** | Nephrology |   |   |   |   |   |   |   |   |   |
| **3.7** | Neurology |   |   |   |   |   |   |   |   |   |
| **3.8** | Oncology |   |   |   |   |   |   |   |   |   |
| **3.9** | Proctology |   |   |   |   |   |   |   |   |   |
| **3.10** | Rheumatology |   |   |   |   |   |   |   |   |   |
| **3.11** | Paediatric |   |   |   |   |   |   |   |   |   |
| **4** | **Surgical Super Specialist**  |   |   |   |   |   |   |   |   |   |
| **4.1** | Cardio Thoracic Surgery |   |   |   |   |   |   |   |   |   |
| **4.2** | Cardio Thoracic vascular Surgery |   |   |   |   |   |   |   |   |   |
| **4.3** | Endocrine Surgery |   |   |   |   |   |   |   |   |   |
| **4.4** | Neuro Surgery |   |   |   |   |   |   |   |   |   |
| **4.5** | Plastic Surgery |   |   |   |   |   |   |   |   |   |
| **4.6** | Surgical Gastroenterology/ G I Surgery |   |   |   |   |   |   |   |   |   |
| **4.7** | Surgical Oncology |   |   |   |   |   |   |   |   |   |
| **4.8** | Thoracic Surgery |   |   |   |   |   |   |   |   |   |
| **4.9** | Urology/ Genito Urinary Surgery |   |   |   |   |   |   |   |   |   |
| **4.10** | Vascular Surgery |   |   |   |   |   |   |   |   |   |
| **4.11** | Paediatric Surgery |   |   |   |   |   |   |   |   |   |
|   | **GRAND TOTAL** |   |   |   |   |   |   |   |   |   |

**NOTE: M - Male, F - Female, T – Total**

**\*** Doctors employed in healthcare establishments under Central Ministries like Ministry of Railways, Defence, CGHS, other Central Government Agencies including Autonomous institutions under Ministry of Health & Family Welfare and other apex bodies like ESIC.

# Public Health includes Community Medicine, Health Administration, Community Health Administration, Preventive & Social Medicines.

**Please provide this information on each State/UT using separate proforma**

1. All Doctors / Dental Surgeons employed in Clinical / Non-Clinical Govt. establishments including those involved in administrative duties.
2. Establishments include teaching institutions, treatment centres such as hospitals, dispensaries, clinics, polyclinics, sanatoriums etc. under your organisation.
3. **Duly completed State/UT wise proforma in respect of your organisation containing information of Doctors/Dental Surgeon as on December should be sent to reach CBHI New Delhi by 25th January of the succeeding year through E-mail : dircbhi@nic.in to enable CBHI for national compilation by February.**

|  |  |
| --- | --- |
| **Signature** |  |
| **Name & Designation** |  |
| **Address with Tel/Fax & Email** |  |
|  |

**To**

**The Director**

**Central Bureau of Health Intelligence (CBHI)**

**401-A, Nirman Bhawan, New Delhi – 110108**

**Email:dircbhi@nic.in, Tel/Fax : 91-011-3063175/23062695**